

**OFFICIAL SMART GROWTH AWARDS NOMINATION FORM (2001)**  
**(All nominations due by July 26, 2001)**

1. Nominator Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ FAX \_\_\_\_\_

E-mail \_\_\_\_\_

2. PROJECT or ACTIVITY \_\_\_\_\_

AWARD CATEGORY:

*Florence Beck Kurdle Award for Community Activism and Achievement* \_\_\_\_\_

*Government Innovation* \_\_\_\_\_ *Journalism & Media* \_\_\_\_\_ *Public Education &*

*Outreach* \_\_\_\_\_ *Redevelopment and Revitalization* \_\_\_\_\_ *School*

*Construction/Renovation* \_\_\_\_\_ *Smart Development* \_\_\_\_\_

Project Goal \_\_\_\_\_

\_\_\_\_\_

3. Participants in the Project ( **Please attach a separate list**) with names and contact information (phone and mailing address) of who should receive recognition and an invitation to the awards ceremony, should this nomination be selected.

4 Location (include specific site, address and show relationship to surrounding area; include map.)

5. What is the jurisdiction is the project located in

6. County \_\_\_\_\_ City/Town \_\_\_\_\_

7. What year was the project begun? \_\_\_\_ Which year was it completed? \_\_\_\_

8. Developer \_\_\_\_\_

Address and phone \_\_\_\_\_

9. Contact person name and address \_\_\_\_\_

\_\_\_\_\_

10. Attach a 1 to 3-page **summary description** of the project. Your summary should include unique, innovative, environmental or other important factors which distinguish the project as one worthy of the award category for which it is nominated, and which demonstrates how the project or nominee complements Maryland's Smart Growth and Neighborhood Conservation efforts.

11. Authorization Signature \_\_\_\_\_

## **ELIGIBILITY POLICIES:**

### **I. Nomination Requirements**

There is no fee associated with your nomination. Any member of the general public may submit nominations in accordance with the procedures spelled out in this brochure.

The following criteria will be used to determine nomination eligibility. Please be certain to provide all of the information requested below:

### **Mandatory Requirements**

A. Nominator Name\* \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ FAX \_\_\_\_\_

E-mail \_\_\_\_\_

**\* The nominator will be contacted and apprised of the Jury's decision. Please be sure all information is correct and up-to-date.**

**A. Participants in the Project** (Attach a list) of who should receive recognition and an invitation to the Award ceremony should this nomination be selected (i. e., elected officials, agency staff, consultants, administrators, community leaders, developers, project managers, etc.). Please be sure to include **CONTACT INFORMATION** for the participants included on your list.

**B. PHOTOGRAPHIC/VISUAL SUPPORT IS REQUIRED.** Entries without visual and photographic support will **NOT** be considered.

Please include color photographs (preferably taken with a digital camera); map detail that provides the specific location and address of the project or plan. The photos or other visual aids you supply should be creative and fully representative of the project, as they will be used to represent this project both to the Awards Jury and at the awards ceremony, if selected.

### **C. ELIGIBILITY REQUIREMENTS**

- The project, plan or activity must be located in Maryland; plans must have been prepared for a Maryland community.
- Development, construction and renovation projects must be approved by local government entities, completed by August 2001.
- The name and signature of the developer must appear on the official entry form.
- Municipal or county plans may be submitted by the local governmental authority or the planning director.
- Projects may be submitted for consideration in multiple award categories. The Awards Jury reserves the right to place nominations in categories it deems appropriate.

### **A. SUBMITTAL REQUIREMENTS — Mandatory**

To enter your nomination, please adhere to the following requirements:

**Please submit Six (6) sets of the following materials in a standard 3-ring binder:**

1. Completed Official Nomination Form with the name of the project, plan or activity
2. The Specific Award Category (or Categories) for your entry
3. One to Three (3) page Summary Description of the Project/Program or Nominee
4. One Page letter of support from someone knowledgeable about the Nominee
5. Copy of the printed document (i.e., plan, ordinance, program, program description, etc.)
6. Copies of photographic support. Be sure your photos are clearly labeled and identified.
7. If appropriate, ONE\* set of 10 or less labeled slides in a plastic page holder.  
(\*NOTE: This is the only exception to the “six set requirement” stated above)
8. Materials will **NOT** be returned unless specifically requested.

## **B. SUBMITTAL REQUIREMENTS -- Optional**

The following materials are optional; however, the materials will not be considered by the Awards Jury unless six sets are submitted.

- A. Audio or Video Presentations. Must be titled and no longer than 10 minutes.
- B. Other supporting Materials. These must be succinct, clearly labeled and succinct for Jury deliberations.

## **C. TRANSMITTAL REQUIREMENTS**

Submit your completed nomination packages to:

Weldon Freeman, Awards Coordinator  
State Growth Commission  
301 West Preston Street  
Suite 1101  
Baltimore MD 21201

(410) 767-6851 Telephone  
(410) 333-7863 FAX  
wfreeman@mdp.state.md.us

**All entries must be received in our office (post-marked or hand delivered) by 5 p.m., July 26, 2001.**

## **JURY COMPOSITION**

The Awards Jury consists of six Marylanders with extensive backgrounds in planning, development, government, public affairs and/or business. The jury, may upon a majority vote, move a nomination to a different category if appropriate. The jury may select one, several or no winners at all in a particular category. However, the jury may select only one first-place award winner per category. The decision of the jury shall be final.

## **AWARDS SELECTION PROCESS:**

1. Nominations must be submitted on the Official Nomination Form
2. All submissions must be received by the **July 26**, deadline.
3. Submissions received before the deadline not meeting the requirements may be returned and resubmitted at the discretion of the Awards Coordinator.
4. Members of the State Economic Growth, Resource Protection and Planning Commission and employees of the Maryland Department of Planning are not eligible to receive awards, but may submit nominations.